



GOSPEL MINISTRIES INTERNATIONAL

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JUDE 3: YE SHOULD EARNESTLY CONTEND FOR THE FAITH WHICH WAS ONCE DELIVERED UNTO THE SAINTS

BkEzekiel 5a. THE GOODNESS OF GOD LEADETH THEE TO REPENTANCE

Text: Ezekiel 5 LightHouse Ranch Church James P. Porteous 02-05-23

Ro 2:5 But after thy hardness and impenitent heart treasurest up unto thyself wrath against the day of wrath and revelation of the righteous judgment of God;

Ro 2:6 Who will render to every man according to his deeds: (why and how, [De 28](#))

THEY HAVE REFUSED MY JUDGMENTS AND MY STATUTES

Eze 5 Symbol	Represents	References
And thou, son of man,	(s)on – the prophet Ezekiel; (S)on would be the LORD;	Eze 5:1-2
his hair,	The rebellious and unfaithful of God's people;	Eze 5:5-6 ; 2:3-5
the razor,	the Chaldeans; those God uses to judge His people;	Eze 5:13-17
the cutting of the hair,	the judgment and disgrace coming upon them;	Eze 5:7-11 ; De 28
the balances,	the exact distribution of the Divine judgments;	Eze 5:1
the third part of the hair burnt,	those suffering famine and fire in the final siege;	Eze 5:12 ; 2Ki 25:1-2,8-9
the third part smitten with a knife,	by the sword during the sieges of Nebuchadnezzar	Eze 5:12 ; 2Ki 25:18-21
the third part scattered to the winds; Eze 5:12 Dbl. ref. (The why and how, De 28)	1. Babylonian captivity: Israel – Assyria 721 BC, Babylon 605 BC; Judah – Babylon 606 BC. 2. Jews scattered AD 70; Jerusalem destroyed;	Eze 5:12 ; Israel 2Ki 17:1-18 ; 18:9-12 Judah 2Ki 25:1-21
the few hairs in his skirt,	Those poor not taken to Babylon, left w/ Gedaliah;	Eze 5:3-4 ; 2Ki 25:22-25 ; Jer 40:1-7
and the burning of these,	their destruction in Egypt.	Jer 40 – 44.

No new Commandment; the Word never changes;
O.T. mysteries are revealed in the N.T. ([2Jo 2:3-7](#))